Supplemental Statement OMB No. 1105-0002 Approval Expires Oct. 31, 1986 Pursuant to Section 2 of the Foreign Agents Registration Act

of 1938, as amended.

JUL 31 1988			
For Six Month	Period Endin	(lasert data)	
Name of Registrant		Registration No.	1720
GOVERNMENT OF THE PROVINCE	OF ALBER!	TA, CANADA	
Business Address of Registrant		•	
	I—REG	ISTRANT	
1. Has there been a change in the information p	reviously furn	ished in connection with	the following:
(a) If an individual:			
(1) Residence address	Yes □	No □	
(2) Citizenship	Yes 🗆	No 🗆	
(3) Occupation	Yes 🗆	No 🗆	
(b) If an organization:			
(1) Name	Yes □	No 🖾	
(2) Ownership or control	Yes □	No D	
(3) Branch offices	Yes 🗆	No [3]	
2. Explain fully all changes, if any, indicated in	item 1.		
IF THE REGISTRANT IS	S AN INDIVIDUA	L, OMIT RESPONSE TO ITE	MS 3, 4, and 5.
3. Have any persons ceased acting as partners, of	ficers, director	s or similar officials of the	registrant during this 6 month reporting
period? Yes ☑ No □	,		or a second control of the second control of
If yes, furnish the following information:		NTERNAL SEGISTR	RECEI'S CRIMINAL
Name	Positio		Date Connection
LESLIE J. CARTER MARKE	ETING CON	SULTANDE 3	Ended March 31/88

4.	• •	sons become partners, officers, dir No 図x	ectors or similar officials	during this 6 month	h reporting period?
	If yes, furnish t	the following information:			
		Residence			Date
	Name	Address	Citizenship	Position	Assumed
<del>-</del> 5.		n named in Item 4 rendered services No ⊠	directly in furtherance of the	ne interests of any fore	gn principal?
	If yes, identify	each such person and describe his se	rvices.		
6.		oyees or individuals other than offician connection with the registrant during			ent, terminated their
	If yes, furnish t	the following information:			
	Name	Posit	ion or connection		Date terminated
<del>7</del> .	rendered service	onth reporting period, have any persones to the registrant directly in further n a related or similar capacity?			
	If yes, furnish	the following information:			

# II—FOREIGN PRINCIPAL

(PAGE 3)

8.	Has your connection with any foreign prinicpal ended during this 6 month reporting period?	Yes	. □ No E
	If yes, furnish the following information:		
	Name of foreign principal	D	ate of Termination
9.	Have you acquired any new foreign principal during this 6 month reporting period?	/es □	No ₹⊒
	If yes, furnish following information:		
	Name and address of foreign principal		Date acquired
10.	In addition to those named in Items 8 and 9, if any, list the foreign principals whom you contin 6 month reporting period.	nued to rep	resent during the
	Department of Economic Development & Trade Department of Tourism Government of Alberta, Canada		
	III-ACTIVITIES		
11.	During this 6 month reporting period, have you engaged in any activities for or rendered any sernamed in Items 8, 9, and 10 of this statement? Yes ☒ No ☐	vices to any	y foreign principal
	If yes, identify each such foreign principal and describe in full detail your activities and service	s:	
	Department of Economic Development and Trade Department of Tourism Government of Alberta, Canada		

3 of the Act. (See Rule 208.) \*\*\*

12.	During this 6 m Yes □	nonth reporting p No 哲	period, have yo	u on behalf of any	foreign principal e	engaged in political ac	ctivity <sup>2</sup> as defined below?
	the relations, i arranged, spor	nterests and poli	icies sought to red speeches, l	be influenced and	d the means emplo	oyed to achieve this	ing, among other things, purpose. If the registrant lates, places of delivery,
13.	In addition to t your foreign p	he above describ rincipals?	ed activities, if Yes □	any, have you eng No 🔀	gaged in activity o	n your own behalf w	nich benefits any or all of
				•			
	If yes, describe	e fully.					

<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

#### IV-FINANCIAL INFORMATION

## 14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No This office is a branch of Economic Development & Trade and Dept. of Tourism, Government of Alberta. It is maintained financially be a monthly remittance from the vote allocated to this office upon presentation of our monthly operating expenses.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.3

Date		From Whom		pose		Amount
Feb.1/88	Government of	Alberta	Reimbursement	January account	\$	31,776.93
Mar.8/88	Government of	Alberta	•	February "	•	23,037.46
Apr.15/88				March "		52,045.75
	Government of		•	April "		20,223.56
	Government of		•	May "		48,719.63
July 6/88	Government of	Alberta	•	June "		53,832.02

Total

\$ 229,635.35

## (b) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes \(\Bar{\Bar{A}}\) No \(\Bar{\Bar{A}}\)

If yes, furnish the following information:

Name of foreign principal

Date received

Description of thing of value

Purpose

<sup>&</sup>lt;sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

4Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over compositions, "birthbacks," and the like.

# 15. (a) DISBURSEMENTS-MONIES

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes \( \Bar{\subset} \) No \( \Bar{\subset}^{\text{K}} \)
- (2) transmitted monies to any such foreign principal? Yes \(\sigma\) No \(\bar{\sigma}\)

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
Travel Expens	es-R. Liepert		7,938.98
Secretaries S	alaries		23,135.16
Office Suppli	es		1,426.46
Telephone			13,097.88
Postage /Ups			5,212.86
Travel Expens	es - G. Coombs		5,762.38

15. (b)		•			
	DISBURSEMEN 1	THINGS OF VALUE			•
		nth reporting period, have you activities on behalf of any for □k			
If	yes, furnish the follo	owing information:			
	Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
Du oth in	rring this 6 month re ner person, made any	TICAL CONTRIBUTIONS eporting period, have you from y contributions of money or other y primary election, convention	her things of value <sup>5</sup> in c	onnection with an electi	ion to any political off
If y	es, furnish the follo	wing information:			
		Amount or thing	Name politic		Name of
	ie .	of value	organiza	tion	candidate
Dai					
Dai					
Dat		VPOL	JTICAL PROPAGAND	A	

17. Identify each such foreign principal.

Yes 🗆

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

No 🛭

defined above?

18.	During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?  Yes  No  No					
	If yes, identify each such for	eign principal, specify amount	, and indicate for what	period of time.		
19.	During this 6 month reporting propaganda include the use Radio or TV broadcasts			ng or causing the dissemination of political		
		articles	E Model picture ii	inis — Detters of telegrams		
	☐ Advertising campaigns	☐ Press releases	☐ Pamphlets or oth publications	er		
	Other (specify)					
20.	following groups:		or cause to be dissemina	ted political propaganda among any of the		
	☐ Public Officials	□ Newspapers		☐ Libraries		
	☐ Legislators ☐ Government agencies ☐ Other (specify)	☐ Editors ☐ Civic groups		☐ Educational institutions ☐ Nationality groups		
21.	What language was used in t  ☐ English		ı (specify)			
22.		tion Section, U.S. Department e disseminated during this 6 i		each item of political propaganda material ? Yes □ No □		
23.	Did you label each item of services □ No □	uch political propaganda mate	rial with the statement	required by Section 4(b) of the Act?		
24.	Did you file with the Registra propaganda material as requ	ation Section, U.S. Department ired by Rule 401 under the Ac	t of Justice, a Dissemina ct? Yes 🗆	ation Report for each item of such political No		
		VI—EXHIBITS AN	D ATTACHMENTS			
25.	EXHIBITS A AND B		•			
	(a) Have you filed for each of	of the newly acquired foreign p	principals in Item 9 the	following:		
	Exhibit A <sup>6</sup> Yes [ Exhibit B <sup>7</sup> Yes [					
	If no, please attach the re	equired exhibit.				
	(b) Have there been any cha during this six month pe		previously filed for any No Ø	foreign principal whom you represented		
	If yes, have you filed an	amendment to these exhibits?	Yes □	No □		
	If no, please attach the re	equired amendment.				

<sup>&</sup>lt;sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

•				(PAGE 9)
<b>26</b> .	6. EXHIBIT C			
	If you have previously filed an Exhibit C <sup>8</sup> , state whether any operiod. Yes □ No ⊠	changes therei	in have occurred during t	this 6 month reporting
	If yes, have you filed an amendment to the Exhibit C?	Yes 🗆	No 🗆	
	If no, please attach the required amendment.			
27.	7. SHORT FORM REGISTRATION STATEMENT			
	Have short form registration statements been filed by all of the page 1	persons named	l in Items 5 and 7 of the su	pplemental statement?
	If no, list names of persons who have not filed the required s	tatement,		
C	Carol Ann Ross			
G	Gordon Coombs			
acc	The undersigned swear(s) or affirm(s) that he has (they have) he attached exhibits and that he is (they are) familiar with the contoccurate to the best of his (their) knowledge and belief, except that ccuracy of the information contained in attached Short Form Rewithin his (their) personal knowledge.	ents thereof an it the undersig	d that such contents are in the interior of the contents are in th	n their entirety true and tation as to the truth or
		Type or print n	ame under each signature	e)
othe or b	(Both copies of this statement shall be signed and sworn to before a notary public or ther person authorized to administer oaths by the agent, if the registrant is an individual, r by a majority of those partners, officers, directors or persons performing similar inctions who are in the United States, if the registrant is an organization.)	RON I	Leger	<b>&gt;</b>
	- -			, , i i i a gran
	Subscribed and sworn to before me at	geles /	·CA	
thi	his 26 th day of July	, 19 <u>88</u>		

CHRISTINA BERKA NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

My Commission Expires Aug. 17, 1990

<sup>&</sup>lt;sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

# INDUSTRIAL DEVELOPMENT PROMOTION

Our efforts in this regard consist of encouraging American firms to consider the distribution of their products in Alberta, the possibilities of having their products manufactured under license in Alberta, or the establishment of a branch office or plant in Alberta through joint venture with another Alberta company or through its own efforts. These companies are sought out at trade shows, seminars, word-of-mouth and referrals. Often American companies seek us out.

#### TRADE PROMOTION

Under this category, this office is interested n arranging the sale of products made in Alberta to local buyers. In this regard, our office works in conjunction with the local Canadian Consulate and Trade Commissioner's office. In addition, this office acts as a point of contact o liaison between companies and parties, both private and government in Alberta and California. We assist Alberta companies in choosing appropriate trade shows to either view or exhibit their product.

A detailed review of these activities for the last six months follows:

#### TRADE SHOWS

SOCIETY OF PETROLEUM ENGINEERS

Date: March 1988

Place: Long Beach, Ca.

Purpose: Monitor Activity in Energy Sector on behalf of Alberta

companies.

WESTECH

Date: March 1988

Place: L.A. Convention Center

Purpose: Monitor activity in Energy Sector on behalf of Alberta

companies.

SOUTHERN CALIFORNIA BUILDERS SHOW

Date: May 1988

Place: Los Angeles Convention Center & & Con

companies.

PACIFIC COAST BUILDERS SHOW

Date: May 1988

Place: Moscone Center, San Francisco

A9

Purpose: Evaluate show for possible participation by Alberta companies.

TUCSON WORLD TRADE SHOW

Date: May 1988

Place: Tucson, Arizona

Purpose: Establish contacts for Alberta Companies.

# COMPANIES CONTACTED

Jan. 1988 - San Diego Fischer Scientific - discussed joint venture with Alberta biotechnology company.

Feb. 1988- San Francisco Alberta meat packing company introduced to six retail chains in Bay area.

June 1988 - Edmonton/Calgary Attended departmental meetings.

June 1988 - Los Angeles
Mission Resources - Natural gas investment firm interested in
joint venture wit Alberta company.

FMC Corporation - proposing nickel peroxide plant in Alberta.

### TOURISM PROMOTION

The function of this office in tourism promotion is to make Californians aware of Alberta as a tourism destination. To expedite this function we will utilize media advertising, print and electronic, host functions, participate in local travel shows and sponsor various types of promotions.

We will continue to distribute literature and show films on request. The literature we distribute and the films we have available for showing contain information on the various tourist and sporting activities in the Province of Alberta. They are designed to encourage the reader or viewer to consider Alberta when planning their vacation destination.

A review of these activities for the last six months follows:

STEVE KANALY INVITATIONAL

Date: February 6/88

Place: Mountain High Ski Resort

Purpose: Presented trip to Alberta for Auction

HOLLYWOOD ST. PATRICK'S DAY PARADE

Date: March 12/88 Place: Hollywood

Purpose: Promote Alberta as a tourism destination

THE TRAVEL SHOW

Date: April 15-17/88

Place: Los Angeles Convention Center

Purpose: Promote Alberta as a tourism destination

TIME OF YOUR LIFE EXPO Date: Apr. 23-25/88

Place: Los Angeles Convention Center

Purpose: Promote Alberta to "Senior's" market

FERGUSON GATES TRAVEL FAIR

Date: May 19/88

Place: Beneficial Plaza, Los Angeles

Purpose: Promote Alberta as a tourism destination

MAINPLACE MALL PROMOTION

Date: June 11-19/88

Place: MainPlace Mall, Santa Ana, California

Purpose: Promote Alberta as a tourism destination.

Registrant: ernment of the Province of Alberta Registration: 1720

The following persons in your organization filed short form registration statements on the date indicated by each name. These short forms are still in an active status. Please review and update where appropriate.

Date Filed Name Current Role Termination Date?

6/02/83 Randolph J. Falivoda

June 30/86

NTERNAL SECULA SECTION REGISTRATION CO

SE VED -1 VAS:

# UNITED STATES DEPARTMENT OF JUSTICE REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

# NOTICE

و فشر شرو

Ple sheet in	ase answer t triplicate	the following with your	ing ques supplem	tions	and ret	urn this	
Pro	your answer paganda - pa tement):	to Item 16 age 7 of Fo	of Sec orm OBD-	tion 64 -	V (Polit Suppleme	cical ental	
Yes		·	or No _		xx	<del></del>	
	answer to 0 2 of this		is "yes	s" do	not answ	ver	
	you dissemi	nate any m	aterial	in co	onnection	n with your	
Yes	xx	······	or No _				
our revi	(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)						
	Signature				Date		
Please	LIEPERT  Type or princy on the li			. 1 - 1 88 88.	RECEIVED DEPT. OF JUST CRIMINAL CIVIS		
	Title		•	30	៊ុក្ក		